



Did you sign the  
attendance sheet?  
or Scan Here!



# Twin Valley Roundtable

March 12, 2020



# A Look Ahead – Calendar

## March

- 4<sup>th</sup> ~ ~~BALOO & Introduction to Outdoor Leadership Skills~~
- 7<sup>th</sup> ~ ~~Camp CIT Interviews~~
- 11<sup>th</sup> ~ ~~District Committee Meeting~~
- 12<sup>th</sup> ~ Roundtable
- 13<sup>th</sup>-15<sup>th</sup> ~ Wenté Work Weekend
- 20<sup>th</sup>-20<sup>nd</sup> ~ Royaneh Work Weekend
- 27<sup>th</sup>-29<sup>th</sup> ~ BALOO & Introduction to Outdoor Leadership Skills
- 27<sup>th</sup>-29<sup>th</sup> ~ Woodbadge

## April

- 6-10<sup>th</sup> ~ Spring Exploration Camp, Week 1
- 9<sup>th</sup> ~ Roundtable  
Merit Badge Counselor training

- 13-17<sup>th</sup> ~ Spring Exploration Camp, Week 2
- 17-18<sup>th</sup> ~ Wenté Work Weekend  
Royaneh Work Weekend
- 18<sup>th</sup> ~ Swimming Merit Badge Day
- 25-26<sup>th</sup> ~ Tiger Cub Safari, Session 1

## May

- 1<sup>st</sup>-3<sup>rd</sup> ~ Mom & Cub, Session 1  
Royaneh Work Weekend
- 2<sup>nd</sup>-3<sup>rd</sup> ~ Tiger Cub Safari, Session 2
- 9<sup>th</sup> ~ District Volunteer Dinner
- 14<sup>th</sup> ~ Roundtable  
Unit Committee training
- 15<sup>th</sup>-17<sup>th</sup> ~ Camporee  
Scoutmaster/ASM Position Specific Training  
Mom & ME, Session 2



# Twin Valley People

## Scout BSA Roundtable Commissioner



- Peter Zischka
- 2vroundtable@gmail.com/(925) 916-7005

## Cub Scout Roundtable Commissioner



- Jeff Biehl
- tvcubroundtable@gmail.com/(925) 447-1519

## District Committee Chair



- Jeff Falcon
- Jfalcon@bayhomeandwindow.com

## District Commissioner



- Michael Allison
- tvcommissioners@gmail.com

## District Executive



- Matt Lindberg
- matt.lindberg@scouting.org

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# Twin Valley Calendar

- Up to date
- Easy to use

Home - Calendar

## Calendar

teamup Twin Valley District Twin Valley Calendar

March 2020

S	M	T	W	T	F	S	Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7	8 Mon 1, 2020	9 Tue 2	10 Wed 3	11 Thu 4	12 Fri 5	13 Sat 6	14 Sun 7
15	16	17	18	19	20	21	22	23 Mon 8	24 Tue 9	25 Wed 10	26 Thu 11	27 Fri 12	28 Sat 13
29	30	31	1	2	3	4	5	6	7	8	9	10	11
12	13	14	15	16	17	18	19	20	21	22	23	24	25
26	27	28	29	30	31	1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	1	2	3	4	5
6	7	8	9	10	11	12	13	14	15	16	17	18	19
20	21	22	23	24	25	26	27	28	29	30	31	1	2
3	4	5	6	7	8	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28	29	30
31	1	2	3	4	5	6	7	8	9	10	11	12	13
14	15	16	17	18	19	20	21	22	23	24	25	26	27
28	29	30	31	1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	1	2	3	4	5	6	7
10	11	12	13	14	15	16	17	18	19	20	21	22	23
24	25	26	27	28	29	30	31	1	2	3	4	5	6
9	10	11	12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	1	2	3	4	5
8	9	10	11	12	13	14	15	16	17	18	19	20	21
22	23	24	25	26	27	28	29	30	31	1	2	3	4
7	8	9	10	11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30	31	1	2	3
6	7	8	9	10	11	12	13	14	15	16	17	18	19
20	21	22	23	24	25	26	27	28	29	30	31	1	2
5	6	7	8	9	10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27	28	29	30	31	1
4	5	6	7	8	9	10	11	12	13	14	15	16	17
18	19	20	21	22	23	24	25	26	27	28	29	30	31
3	4	5	6	7	8	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	25	26	27	28	29	30
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16	17	18	19	20	21	22	23	24	25	26	27	28	29
1	2	3	4	5	6	7	8	9	10	11	12	13	14
15	16	17	18	19	20	21	22	23	24	25	26	27	28
14	15	16	17	18	19	20	21	22	23	24	25	26	27
13	14	15	16	17	18	19	20	21	22	23	24	25	26
12	13	14	15	16	17	18	19	20	21	22	23	24	25
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7	8	9	10	11	12	13	14	15	16	17	18	19	20
6	7	8	9	10	11	12	13	14	15	16	17	18	19
5	6	7	8	9	10	11	12	13	14	15	16	17	18
4	5	6	7	8	9	10	11	12	13	14	15	16	17
3	4	5	6	7	8	9	10	11	12	13	14	15	16
2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	2	3	4	5	6	7	8	9	10	11	12	13	14

All Calendars

- Training
- Dates of Note
- Bowditch
- SEAC & Guide Books
- Training
- Twin Valley Packs
- Twin Valley Troop

Filter

About

To access this calendar on your phone, install the iOS app or Android App

How to Teamup? Check out the Getting Started Guide

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# Roundtable in August

- School start dates are shifting to earlier dates
- Twin Valley District will hold an August Roundtable to accommodate this earlier start.





# Wood Badge - 2020



- Dates:

- March 27-29 @ San Leandro Scout Office
- April 18-19 @ Rancho Los Mochos

- Cost: \$280.00 per Participant

- Early discount of \$25.00 before 12/15/2019
- Late fee of \$20.00 after 2/15/2020

- Contact: [sfbacwoodbadge2020cd@gmail.com](mailto:sfbacwoodbadge2020cd@gmail.com)

Course Director  
Mike Ransom



# TV Spotlight Newsletter

- You can find it by going to our website

<http://www.TwinValleyScouting.com/>

- You submit an article

[TVSpotlight@TwinValleyScouting.com](mailto:TVSpotlight@TwinValleyScouting.com)



# Twin Valley District Dinner

- When: May 9



5:30 PM Chili Cook-off & Fellowship

6:30-9:00 PM Dinner & Recognition

- Where: Veterans Memorial Hall

301 Main Street, Pleasanton

- Cost: \$25/person (or \$180/table of eight)

\$30/at the door

- Awards: nominations due 3/31

- Contact: [tvdistrictdinner@yahoo.com](mailto:tvdistrictdinner@yahoo.com)



Award Nominations

Kristine Biehl





# Rumor about National Dues

- Going up from \$60.00 to \$72.00/year
- That is just 25¢/meeting



# Awards

- Den leader training award
  - Keith Lam
- 60 consecutive years registered in the BSA
  - Bill Bergman



# Your Invited to a Town Hall

- When: Wed, March 18<sup>th</sup> @ 7:00 PM
- Where: YLTC in San Leandro
- Topic: Possible merger of Alameda, Mount Diablo, and San Francisco Bay Area Councils
- New name is Golden Gate Area Council
- Vote to occur on March 31<sup>st</sup>



# The Guide to Advancement

- ❖ The official guidelines to scouting advancement: <https://www.scouting.org/advancement>
- ❖ Mandated procedures are identified with words such as “must” and “shall”.
- ❖ Recommended best practices are identified with words such as “should”, “may”, or “can”.

## *Policy on Unauthorized Changes to Advancement Program*

No council, committee, district, unit, or individual has the authority to add to, or subtract from, advancement requirements. There are limited exceptions relating only to members with special needs. For details see section 10, “Advancement for Members With Special Needs.”



# The Guide to Advancement - Main Sections

1. Introduction
2. Advancement Defined
3. Guidelines of Advancement and Recognition Committees
4. The Mechanics of Advancement
5. Special Considerations
6. Electronic Reporting
7. The Merit Badge Program
8. Boards of Review – All Ranks
9. The Eagle Scout Rank
10. Advancement for Members With Special Needs



# Breakout Sessions

- Cub Scouts
  - Follow Jeff Biehl
- Scouts BSA
  - Right Here

Frank & Ernest  
BY THOMAS



# Order of the Arrow

The Order of the Arrow (OA) is Scouting's National Honor Society. It provides our youth with an excellent opportunity to hone their leadership skills in a safe environment, provide Council-wide activities such as Winter Camp Awareness training, and forge relationships with fellow members. In addition, there are unique opportunities in the OA not found elsewhere such as the OA High Adventure Program which offers a fantastic experience at one of Scouting's high adventure camps (e.g. Philmont, Florida Sea Base). Also, there is the National Order of the Arrow Conference where thousands of Arrowmen from around the country gather to receive top training, compete, and have fun and adventure for a week designed specifically for OA members.

OA members are elected by their unit (troop, crew, or ship) as those who best exemplify the Scout Oath and Law.

Email [adviser@achewonnimat.org](mailto:adviser@achewonnimat.org) with any questions.



Contact: [wcachair@achewonnimat.org](mailto:wcachair@achewonnimat.org)



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# Leave no Trace Unit Guide

## Leave No Trace (LNT) Trainer Course - SVMBC

Sat Mar 14 2020 - Sun Mar 15 2020

**Description:** See <https://fs10.formsite.com/svmbc/LNTmar2020/index.html> for details.





# Training

- Merit Badge Counselor Training
  - April Roundtable (April 9<sup>th</sup>, 7:00-8:30)
- Unit Committee Training
  - May Roundtable (May 14<sup>th</sup>, 7:00-8:30)
- High Adventure Training (HAT)
  - 3/20-22
- SM/ASM Position Specific
  - 5/16 ~ Camporee (Rancho Los Mochos)
- BALOO & Introduction to Outdoor Leadership Skills (IOLS)
  - 3/27-29 ~ Rancho Los Mochos



Training Chair  
Mike Lennox



# National Youth Leadership Training

- **Registration will open by mid-January.** The San Francisco Bay Area Council offers one large session this year at Rancho Los Mochos – **June 14 to 20, 2020.** Participation is open to Boy Scouts, Varsity, Venturing, and Sea Scouts from all Councils. Under rules from National, the age requirements for Scouts now are 13 at time of course. For further information or to register, visit [www.sfbac-nylt.org](http://www.sfbac-nylt.org).
- **Do Note:** NYLT is actively seeking adults to help with the program. Please visit the [NYLT staff page](#) to see where adults might be of help and please contact us at: [Info@sfbac-nylt.org](mailto:Info@sfbac-nylt.org) if interested or to learn more.





# Empires

Camporee 2020

May 15-17

## Camporee Games...

- Crossing the Rubicon -  
Pioneering
- Castle Siege - Pioneering
- Log Drag Relay Race -  
Pioneering
- Scouting Party -  
Orienteering
- Chariot Race - Physical Endurance
- Empire History - Trivia
- Fallen Soldier - First Aid
- Cook's Assistant - Fire Station
- Talk Like an Egyptian -  
Communication
- Tomahawk
- Archery



## Scoutmaster Cook - Off...

- One Pot meal
  - ✓ Menu based on your Troop's Empire
- Scoring based on:
  - ✓ Creativity
  - ✓ Presentation
  - ✓ Taste



© 2018 BSA

## Information and Reminders

**\$15 Early**  
**\$20 Regular**

- Early Registration Started March 1st
  - Discount will be given to Troops who register before April 1st
  - Sign up your Troop and number of patrols, best estimate on heads
  - Discount applies to all Scouts / Adult Leaders on Final Roster
  - Registration Link: <https://forms.gle/auDHpp3Xwn8EcmWZ7>
- Regular Registration Ends May 1st, Final Roster due
- Pay at camp or mail in a check by May 8th

Scoutmaster Guide will be sent to registered troops

Request one adult member per troop to serve as Staff

We look forward to seeing you all there!



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# Wilderness First Aid Training

**Requirements:** Must have current First Aid and CPR prior to start of class. Skills will be tested first day of Wilderness First Aid. [Click here to see current First Aid class offerings.](#)

**Bring the First Day of class:** Lunch for yourself. No lunch will be provided. A notebook and pen. Water, a copy of your CPR and First Aid certifications (we need a copy for record keeping purposes).

## Dates Available:

January 18 & 19, 2020

February 22 & 23, 2020

March 28 & 29, 2020

June 6 & 7, 2020

September 12 & 13, 2020

October 10 & 11, 2020

November 21 & 21, 2020



**8:00 am to 5:00 pm both days**

**Where: San Jose Council Service Center, located at 970 W. Julian Street**

**COST:** \$150.00 includes book, materials, and card. *Limited to 36*



# National Jamboree Registration is Open

## Participant requirements

### Youth participants must:

- Have a current BSA membership.
- Be at least 12 by the first day of the jamboree (July 21, 2021) but not yet 18 by the last day of the jamboree (July 30, 2021). If your Scout will be too old to be a youth participant, they should consider applying for an adult leader role or **Jamboree Service Team** (staff) position.
- Be approved by the unit leader and local council.
- Have an appropriate parent/guardian to complete the online parental consent. (An email will be sent to the parent/guardian during the application process.)
- Participate in pre-jamboree training experience with their local council and unit leader.
- Submit their BSA Annual Health & Medical Record using the online jamboree submission process. (The AHMR must be dated on or after July 1, 2020.)
- Submit all registration fees per the local council's payment schedule.

## Registration and fees

The cost for participants will be \$1,175.



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# Interested in joining Troop 931's trip to Northern Tier?

Trip Date: July 2<sup>nd</sup> - 12<sup>th</sup>

Training dates to get ready for Northern Tier

- 2/23 Del Valle basic strokes and portage skills.
- 3/7-8 overnight in Rescue paddle at Folsom.
- 4/6-7 overnight in Rescue paddle American river
- 5/2-3 Utica reservoir paddle overnight if open.
- 6/7-8 Tentative Carmel river, put in at San Ardo.



Contact:

Mark Anderson

maw32815@gmail.com

(408) 888-3054



# Interested in joining Troop 924's trip to Sea Base St. Thomas?

- Trip Date: June 27<sup>th</sup> – July 4<sup>th</sup>
- Activities Include:
  - Sailing
  - Swimming
  - Snorkeling
  - Sand and sun around St. Johns
  - A walk through the rainforest
- Contact:
  - Paul White  
pawhite111@gmail.com



# Interested in joining Troop 998 to Philmont?

- Openings in two crews
  - Girl crew
  - Boy crew
- Date: July 2<sup>nd</sup>-15<sup>th</sup>
- Contact:  
Mike Lennox  
[mike@lennox.cc](mailto:mike@lennox.cc)  
(925) 785-0199



# Eagle Scout Board of Reviews

- Eagle Coordinators

- Jay Johnson (Livermore)
  - [johnson-tveagle@sbcglobal.net](mailto:johnson-tveagle@sbcglobal.net)
- Dean Buchenauer (Pleasanton/Dublin)
  - [sfbac.tv.eaglescouts@gmail.com](mailto:sfbac.tv.eaglescouts@gmail.com)

- Eagle Board Coordinator

- Jill Zollinger
  - [tveagleboard@gmail.com](mailto:tveagleboard@gmail.com)



- All boards are start at 5:45pm

– Livermore Police Station (1110 South Livermore Avenue)

## Help Needed:

- Mar 18<sup>th</sup> ~ 3 adults
- April 1<sup>st</sup> ~ 6 adults
- April 15<sup>th</sup> ~ 4 adults

Presentation by  
Jay Johnson



# Eagle Advancement Presentation

- When: April Roundtable (4/9, 7:00-8:30)
- Where: Alameda County Sheriff Department
- Why: A special breakout session devoted to the Eagle advancement processes. This is open to all scouts and leaders. This will be lead by the TV Eagle coordinators, Jay Johnson and Dean Buchenauer.



# Kali-Ama Rocker Patches

- Dali-LLama and Trail of Legends patches available
- Cost: \$2.50/patch
- Contact:

Tami Vieira  
Committee Chair Troop 939  
925-784-2990



# Advancement

- The only source for advancement rules is “The Guide to Advancement”
- Lots of good advancement info can be found at: [www.scouting.org/advancement](http://www.scouting.org/advancement)
- Did you know that Scoutbook will fill out the Eagle Scout application form?



# High Adventure Presentation





# Council and District Announcements



Mike Allison  
Matt Lindberg



# General Discussion Topics

A topic that has come up recently is that of posting photos of Scouts on troop websites. Have you asked for permission? Parents are becoming more concerned about how photos are being used, especially now that facial recognition software is becoming more commonplace.



# Backpacker's Iron Chef Competition



# Next Roundtable: April 9<sup>th</sup>



Want a copy of tonight's slides, scan here!



# Backup Slides





# District & Council Websites

- SFBAC Council
  - <http://www.sfbac.org/>
- Twin Valley District
  - <http://www.TwinValleyScouting.com/>
  - <http://www.sfbac.org/2877>

Looking for help maintaining the Twin Valley website. Experience with Wordpress helpful. Contact Matt Lindberg



# Unit Finder Website



<https://beascout.scouting.org/>







To update info

<https://www.google.com/amp/s/blog.scoutingmagazine.org/2019/01/28/update-your-beascout-pin-today-so-future-scouting-families-can-find-you-tomorrow-amp/>







Filter Results by

Program

-  **Cub Scouts**  
Youth grades K-4
- Every Unit
- Boy Pack
- Girl Pack
- Dens for boys or girls
- Dens for boys/girls
-  **Scouts BSA**  
Youth 11-17 years old
- Every Unit
- Units Coming Soon
- Troops for Boys
- Troops for Girls
-  **Venturing**  
Over 16-22 years old
-  **Sea Scouts**  
Over 14-22 years old

Application

11 Units found near this ZIP Code

-  Pack 0951 Rotary Club of Livermore  
Anoyt Seoo Bern, School  
5290 Irene Way  
Livermore CA 94550  
**Contact:** Kenneth Holloway  
**Email:** Pack951@gmail.com  
**Website:** <http://jonpack0951.org>  
 Dens for Boys or Girls  
 Online Registration available for this unit.  
[Request More Information](#)
-  Pack 0949 Astbury United Methodist Cl  
Astbury Methodist Church  
4743 East Ave  
Livermore CA 94550  
**Contact:** Leo Lopez  
 Boy Pack

# New Health and Medical Form

- BSA has updates its Annual Health and Medical Record.
- AHMR is valid through the end of the 12th month after the date it was administered by your medical provider. For example, if you got your physical on Nov. 3, 2019, it's valid until Nov. 30, 2020.
- Everyone in all Scouting programs must use the updated AHMR form starting Jan. 1, 2021.
- Find the form at <https://www.scouting.org/health-and-safety/ahm>







# Reporting Service Hours

- Why report service hours?
  - It helps the district and council track how we are helping the community. These hours are used for JTE reporting to the national level.
- How to report hours
  - <https://servicehours.scouting.org/UI/Security/Login.aspx>
- Report hours of service performed by both youth and adults

