



# Twin Valley Roundtable

November 14, 2019



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# Be Sure to Sign Attendance Sheet

Want a copy of tonight's  
slides, scan here!



Or, scan here!



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# Why Come to Roundtable?



- New to Roundtable, raise your hand and welcome
- Roundtable provide
  - Sharing of Knowledge & Scout Fellowship
  - Staying current on National, Council and District Topics
  - Network of fellow scouters outside your unit
  - Forum to get answers to your questions

## My Roundtable Rules

- 1) Start promptly at 7:00
- 2) Combined session 20 minutes
- 3) Ends promptly at 8:30
- 4) If you want a copy of this presentation, email me.



# Twin Valley People



## Scout BSA Roundtable Commissioner

- Peter Zischka
- [2vroundtable@gmail.com](mailto:2vroundtable@gmail.com)/(925) 916-7005



## Cub Scout Roundtable Commissioner

- Jeff Biehl
- [tvclubroundtable@gmail.com](mailto:tvclubroundtable@gmail.com)/(925) 447-1519

## District Committee Chair

- This could be you!



## District Commissioner

- Michael Allison
- [tvcommissioners@gmail.com](mailto:tvcommissioners@gmail.com)



## District Executive

- Matt Lindberg
- [matt.lindberg@scouting.org](mailto:matt.lindberg@scouting.org)

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# District & Council Websites

- SFBAC Council
  - <http://www.sfbac.org/>
- Twin Valley District
  - <http://www.TwinValleyScouting.com/>
  - <http://www.sfbac.org/2877>

Looking for help maintaining the Twin Valley website. Experience with Wordpress helpful. Contact Matt Lindberg



# A Look Ahead – Calendar

## November

- ~~1<sup>st</sup> ~ Sporting Clays for Scouting~~
- ~~1<sup>st</sup>-3<sup>rd</sup> ~ Twin Valley WEBELOS Weekend~~
- ~~2<sup>nd</sup> ~ 35th Annual Gala and Auction~~
- ~~9<sup>th</sup> ~ Scouting for Food (hangers)~~
- ~~13<sup>th</sup> ~ District Committee Meeting~~
- 14<sup>th</sup> ~ Roundtable
- 16<sup>th</sup> ~ Scouting for the Community (pickup)
- 22<sup>nd</sup> ~ Royaneh Thanksgiving Work Party
- 23<sup>rd</sup> ~ Swimming Merit Badge Day
- 25<sup>th</sup> ~ Fall Exploration Camp

## December

- 6<sup>th</sup> Scout Center Sleepover (Scouts BSA)
- 11<sup>th</sup> ~ District Committee Meeting

- 12<sup>th</sup> ~ Roundtable  
~ Youth Protection Training
- 14<sup>th</sup> ~ Level 1 USA Archery Instructor Training
- 14<sup>th</sup>-15<sup>th</sup> ~ Shoeing Sports @ Rancho Los Mochos
- 23<sup>rd</sup>-27<sup>th</sup> ~ Winter Exploration Camp
- 30<sup>th</sup>-3<sup>rd</sup> ~ Winter Exploration Camp

## January

- 8<sup>th</sup> ~ District Committee Meeting
- 9<sup>th</sup> ~ Roundtable
- 11<sup>th</sup> ~ Pinewood Derby Tune-up  
~ Fundamentals of Training & Trainer's EDGE
- 25<sup>th</sup> ~ Scoutmaster/ASM Position Specific Leader Training

Calendar has been updated, make sure you pick up a copy.

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# Troop Recruiting for WEBELOS

- When: December Roundtable
- Format:
  - Have your SPL pitch your troop to the WEBELOS (no adults)
  - Each troop is allowed four minutes to advertise their unit
  - Send me one slide about your troop or just tell me you are coming
  - After all presentations, units are invited to host a table for WEBELOS to ask questions.
- Cub leaders, bring your WEBELOS to December's Roundtable



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Peter Zischka ~ [2vroundtable@gmail.com](mailto:2vroundtable@gmail.com)

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# PAIA and BSA Fee Change

- No PAIA increase this year.
- BSA fee:
  - \$60.00/scout
  - \$36/adult
  - Boy's Life \$12.00
  - Unit \$60.00
- 30 min Q&A session on PAIA and BSA fees and suggestions for fundraising.



Sridhar Ramanathan

[sridhar@aventigroup.com](mailto:sridhar@aventigroup.com)

Time: Nov 19 @ 12:00 PM

Time: Nov 19 @ 7:00 PM



<https://zoom.us/j/911272133?pwd=anB6YVR6L1d2aWJvc2Z0akhBR0djdz09>

Meeting ID: 911 272 133

Password: 362418

One tap mobile

+17207072699,,911272133# US

+16465588656,,911272133# US

Dial by your location

+1 720 707 2699 US

+1 646 558 8656 US

Meeting ID: 911 272 133



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<https://zoom.us/j/346117599?pwd=RmNnRWtqSzRLYTF6dE9MUTFXRGNNZz09>

Meeting ID: 346 117 599

Password: 574621

One tap mobile

+17207072699,,346117599# US

+16465588656,,346117599# US

Dial by your location

+1 720 707 2699 US

+1 646 558 8656 US

Meeting ID: 346 117 599



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# BSA Background Check

- New BSA initiative requiring re-checks of adult Criminal Background every 5 years
- Starts January 1<sup>st</sup>, 2020
- Registered adults must review two disclosure notices, sign, and return form authorizing the re-check to be conducted
  - Adults associated with a unit; return form with the unit's recharter pack
  - Adult not associated with a unit; return form directly to the Council office
- If you do not authorize a renewal of your Criminal Background Check, you will not be re-registered



Matt Lindberg

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# Unit Finder Website



<https://beascout.scouting.org/>







To update info

<https://www.google.com/amp/s/blog.scoutingmagazine.org/2019/01/28/update-your-beascout-pin-today-so-future-scouting-families-can-find-you-tomorrow/amp/>





## Filter Results by

### Program

-  **Cub Scouts**  
Youth grades K-5
  - Every Unit
  - Boy Pack
  - Girl Pack
  - Dens for Boys or Girls
  - Packs coming soon
-  **Scouts BSA**  
Youth 11-17 years old
  - Every Unit
  - Units Coming Soon
  - Troops for Boys
  - Troops for Girls
-  **Venturing**  
Co-ed 14-20 years old
-  **Sea Scouts**  
Co-ed 14-20 years old


### Application


## 11 Units found near this ZIP Code




-   Pack 0951 Rotary Club of Livermore  

Arroyo Seco Elem. School  
5280 Irene Way  
Livermore CA 94550

**Contact:** Kenneth Holloway  
**Email:** Pack951@gmail.com  
**Website:** <http://joinpack951.org>

 Dens for Boys or Girls

 **Online Registration** available for this unit.

[Request More Information](#) 
-   Pack 0969 Ashbury United Methodist Cl  

Asbury Methodist Church  
4743 East Ave  
Livermore CA 94550

**Contact:** Leo Lopez

Boy Pack

# Scouting for the Community



- ~~Land Grab: Oct 10<sup>th</sup> (Before Roundtable)~~
- ~~Door Tag Drop Off: Nov 9<sup>th</sup>~~
- Donation Pickup: Nov 16<sup>th</sup>
  - Lucky's 2000 Portola Blvd, Livermore - Thrift Center truck starting at 12:30
  - Walmart 4501 Rosewood Dr, Pleasanton - Salvation Army truck all day



Shannon Carroll

[mrsshannonpack901@gmail.com](mailto:mrsshannonpack901@gmail.com)



Matt Lindberg

[matt.lindberg@scouting.org](mailto:matt.lindberg@scouting.org)



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# Reporting Service Hours

- Why report service hours?
  - It helps the district and council track how we are helping the community. These hours are used for JTE reporting to the national level.
- How to report hours
  - <https://servicehours.scouting.org/UI/Security/Login.aspx>
- What hours are reportable?



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# Recharter Packets Due Nov 29<sup>th</sup>

- Drop off locations:
  - San Leandro Council office
  - Nov 19<sup>th</sup>, 7:00-9:00  
Starbucks (4333 First St., Livermore)
  - Nov 21<sup>st</sup>, 7:00-9:00  
Pleasanton Library
- Packets must include (for each registered adult)
  - YPT training completion certificate, valid thru 2021
  - Singed California Disclosure form with signature



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# Wood Badge - 2020

- Dates:
  - March 27-29 @ San Leandro Scout Office
  - April 18-19 @ Rancho Los Mochos
- Cost: \$280.00 per Participant
  - Early discount of \$25.00 before 12/15/2019
  - Late fee of \$20.00 after 2/15/2020
- Contact: [sfbacwoodbadge2020cd@gmail.com](mailto:sfbacwoodbadge2020cd@gmail.com)



Course Director  
Mike Ransom



# Shooting Sports @ Rancho Los Mochos

- **Why:**
  - Cub Scouts will choose between BB-guns or archery and dedicate their **half-day session** to practicing that skill.
  - Scouts BSA will have the opportunity to shoot archery, rifle and shotgun throughout the day on their own schedule
- **When:** December 14<sup>th</sup> (actually, your unit can reserve a range any weekend)
  - Morning Session: 9:00-12:00
  - Afternoon Session: 1:00-4:00
- **Where:** Rancho Los Mochos
- **Who:** All Packs, Troops, Crews and Ships
- **Registration:** 9/19-12/6
- **Cost:**
  - Rifle Range can be reserved at \$300 for your full unit
  - BB and Archery is \$10 per person with a minimum cost of \$160



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# Council Scouters Nominations

- Due by November 25, 2019
- Contact: Skip Phair [jfphair@yahoo.com](mailto:jfphair@yahoo.com)
- Awards
  - **Silver Beaver** ~ highest honor a council can present
  - **iScouting...Vale la Pena!** ~ outstanding service for Hispanic/Latino youth
  - **Asian American Spirit of Scouting** ~ outstanding service for Asian American youth
  - **Whitney M. Young Jr.** ~ outstanding service youth from rural or low-income backgrounds
  - **Torch of Gold** ~ exceptional service in working with Scouts who have disabilities
  - **Venturing Leadership** ~ To recognize Venturers and Venturing Advisors who have made exceptional contributions to Venturing and who exemplify the Scout Oath and Law. (Youth nominations may be submitted up to one year past the youth's 21st birthday).
  - **William H. Spurgeon III** ~ outstanding leadership for the Exploring program





# Twin Valley District Dinner



**May 9, 2020**

Veterans Memorial Hall

301 Main Street, Pleasanton

*5:30 PM Chili Cook-off & Fellowship*

*6:30-9:00 PM Dinner & Recognition*

Email: [tvdistrictdinner@yahoo.com](mailto:tvdistrictdinner@yahoo.com)



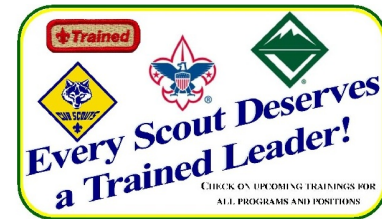
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# Training

- Upcoming training

- Merit Badge Counselor (Nov. Roundtable)
- Youth Protection (Dec. Roundtable)
- Fundamentals of Training & Trainer's EDGE ~1/11



# Leave no Trace Unit Guide

- Will Be held during BALOO Training ~ 3/27-29
- Two-day course @ Rancho Los Mochos
- If you are interested, contact Shannon Carroll



Shannon Carroll

[mrsshannonpack901@gmail.com](mailto:mrsshannonpack901@gmail.com)



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# Unit Fundraising

Any unit can advertise their fundraising activity here!

## Troop 900 Christmas Tree Lot

- Location: Corner of Hillcrest and East Ave. in Livermore
- Opens: Nov 29<sup>th</sup>
- Ends: ~ Dec 21<sup>st</sup>
- Hours:
  - Mon-Fri 5:00-9:00
  - Sat & Sun 9:00-9:00



**Troop 999**

Proudly selling some of the Tri-Valley's Best Trees

Visa, MasterCard or Cash  
No Bills over \$50

**Annual Christmas Tree Lot**

**NEW LOCATION!!**

A stone's throw from our old location  
**187 North L Street**  
(Next to the railroad tracks, just off Railroad Ave)

**Friday Nov. 29 - Saturday Dec. 21**  
(Or until we sell out, whichever comes first!)

**Mon-Fri 5pm - 9pm**  
**Sat/Sun 9am - 9pm**

**Buy a Beautiful Tree, Support a Livermore Scout!**



# Breakout Sessions

- Merit Badge Counselor Training
  - Follow Mike Lennox
- Cub Scouts
  - Follow Jeff Biehl
- Scouts BSA
  - Right Here

Frank & Ernest  
BY THAVES



# *Mark Your Calendar*

- SM/ASM Position Specific ~ 1/25
- Introduction to Outdoor Leadership Skills (IOLS) ~3/4
- Basic Adult Leader Outdoor Orientation (BALOO) ~3/27-29



Training Chair  
Mike Lennox



# Winter Camp Awareness

- When:
  - January 18, 2020
  - Check-in 8:00 to 8:45
  - Course begin promptly at 9:00
  - Ending around 2:45
- Where: U.S.S. Hornet
- Cost:
  - \$15.00 for scouts
  - \$18.00 for adults
  - after January 8<sup>th</sup> subjected to an additional \$5.00 late fee.
- Contact: [wcachair@achewonnimat.org](mailto:wcachair@achewonnimat.org)

<http://achewonnimat.org/wca.htm>



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# High Adventure Signups

- Philmont Scout Ranch (reg open for 2021)
- Florida Sea Base
- Northern Tier High Adventure Base
- Summit Bechtel Reserve
- Louisiana Swamp Base
- Chilkoot High Adventure Base



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# Level 1 USA Archery Instructor Training

- **When:** December 14, 2019
- **Where:** Rancho Los Mochos
- **Course Includes:** all USA Archery Fees, handbook & certification.
- **Who:** Youth/Adults age 16 or older. All Youth must be accompanied by a paying adult.
- **Cost:** \$100.00 per Participant
- **Late fee:** \$25.00 (after 12/1/2019)
- **Course Questions:** Gene Hertal ([unit83@gmail.com](mailto:unit83@gmail.com))
- **Registration questions:** James Ewing ([james.ewing@scouting.org](mailto:james.ewing@scouting.org))



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# Swimming Merit Badge Day

- Date:
  - November 23, 2019 1:30 pm - 5:30 pm (Check-in at 1:15 PM)
  - November 24, 8:30 am-12:30 pm (Check-in at 8:15 AM)
  - November 24, 1:30 pm - 5:30 pm (Check-in at 1:15 PM)



- Where:

Southgate Swim Club  
24900 Magnolia St  
Hayward, CA 94545

**Bring a signed  
blue card**



- Cost:

- \$50 per scout. Snack included. (\$5 Late fee after 11/4)



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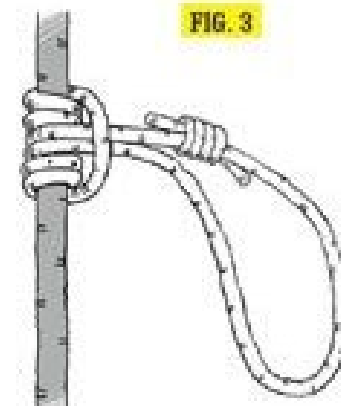
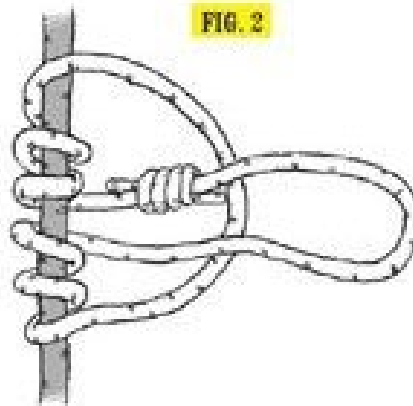
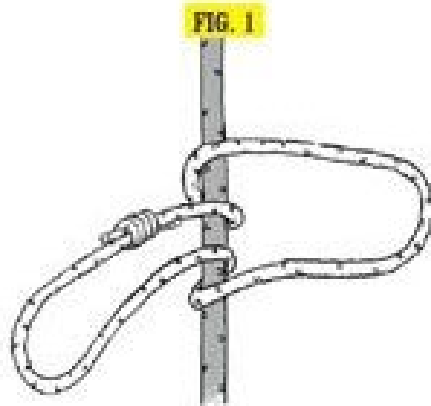
# Eagle Scout Board of Reviews

- Eagle Coordinators
  - Jay Johnson (Livermore)
    - [johnson-tveagle@sbcglobal.net](mailto:johnson-tveagle@sbcglobal.net)
  - Dean Buchenauer (Pleasanton/Dublin)
    - [sfbac.tv.eaglescouts@gmail.com](mailto:sfbac.tv.eaglescouts@gmail.com)
- Eagle Board Coordinator
  - Jill Zollinger
    - [tveagleboard@gmail.com](mailto:tveagleboard@gmail.com)
- All boards are start at 5:45pm
  - Livermore Police Station (1110 South Livermore Avenue)



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# Jumar Relay Race



The Jumar knot is used for self-arrest



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# Council and District Announcements



Mike Allison  
Matt Lindberg



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# General Discussion Topics



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# Next Roundtable: December 12<sup>th</sup>



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